

MICHAEL P. STUPINSKI First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET • P.O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187

TEL 870-3100 FAX 870-3102

www.ellington-ct.gov

NANCY O. WAY Deputy First Selectman

PETER J. CHARTER DENNIS W. FRAWLEY ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD

REVISED

SPECIAL MEETING BOARD OF SELECTMEN Thursday, June 15, 2006 7:30 P.M. – Meeting Hall

AGENDA

- I. CALL TO ORDER
- II. COMPARATIVE INFORMATION ON ENERGY PURCHASE PROGRAMS
- III. ADJOURN SUBSEQUENT TOWN MEETINGS TO REFERENDUM (Added)
- IV. ADJOURNMENT

/cy